

00862.002473.



1191 And A
T. McBeth-Brown
11/1/02

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
SHUICHI NAKAMURA) Examiner: K. Parton
Application No.: 09/161,404) Group Art Unit: 2153
Filed: September 28, 1998)
For: INFORMATION PROVIDING)
SYSTEM, APPARATUS)
METHOD AND STORAGE)
MEDIUM : October 21, 2002

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Technology Center 2100

AMENDMENT

Sir:

In response to the Office Action dated June 20, 2002, the period for response having been extended to Monday, October 21, 2002 by the accompanying Petition For Extension Of Time with fee, please amend the above-identified application as follows:

IN THE SPECIFICATION:

Please amend the paragraph at page 11, line 22 to page 12, line 2 as shown

in the attached Appendix such that it reads as follows:

10/30/2002 MAHMED1 00000002 09161404

01 FC:1201
02 FC:1202

840.00 OP
162.00 OP

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231 on 10/21/02 (Date of Deposit)

Edward A. Kmett, Reg. No. 42,746

Name of Attorney for Applicant

Edward A. Kmett
Signature

10/21/02
Date of Signature



In re Application of:

SHUICHI NAKAMURA

Application No.: 09/161,404

Filed: September 28, 1998

Docket No. 00862.002473.

Examiner: K. Parton

Group Art Unit: 2153

Date: October 21, 2002

For: INFORMATION PROVIDING SYSTEM, APPARATUS METHOD AND STORAGE MEDIUM

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 34	MINUS	** 25	= 9	x \$9 \$18	\$162.00
INDEP. CLAIMS	* 18	MINUS	*** 8	= 10	x \$42 \$84	\$840.00
Fee for Multiple Dependent claims \$140°/\$280						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$1,002.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

°Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$1,002.00 is enclosed.

Charge \$____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$110.00 to cover the fee for a one month extension is enclosed.
- A check in the amount of \$____ to cover the Information Disclosure Statement fee is enclosed.
- Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Edward J. Kline
Attorney for Applicant

Registration No. 42,746

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